



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Scott K. Jenkins			(801)731-5120	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4385 West 1975 North		Plain City	UT	84404
Office	District Number	County	Political Party	
Senate	20	Weber	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Scott K. Jenkins</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Scott K. Jenkins</u>	
Signature of Candidate	
<u>6/16/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Jenkins	
Date of Report 6/16/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/6/2008			
Ending Date: 6/17/2008			
Due Date: 6/17/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$18,547.08	
2	Total Contributions Received (See Schedule A)	\$4,650.00	\$6,200.00
3	Subtotal (Add lines 1 & 2)	\$23,197.08	
4	Total Expenditures Made (See Schedule B)	\$978.56	\$1,921.48
5	Ending Balance (Subtract Line 3 from Line 4)	\$22,218.52	

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Candidate or Officeholder's Last Name Jenkins	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/25/2008	PacifiCorp Power/Rocky Mtn Power	825 NE Multnomah Portland, OR 97232				\$1,000.00
5/27/2008	Bennett Election Committee	175 South West Temple StEast 650 Salt Lake City, UT 84101			X	\$500.00
6/2/2008	National Land Investments	510 South 200 West Suite 200 Salt Lake City, UT 84101			X	\$750.00
6/3/2008	Nucor Corp. PAC	West Cemetary Road Plymouth, UT 84330				\$300.00
6/5/2008	Utah Rural Telecom Association	815 West 190 North Central Valley, UT 84754-3037				\$100.00
6/10/2008	PCM Venture L, LLC	P. O. Box 13252 Scottsdale, , AR 85267			X	\$1,000.00
6/10/2008	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107			X	\$1,000.00
SUB TOTAL FOR THIS PAGE						\$4,650.00
TOTAL CONTRIBUTIONS RECEIVED						\$4,650.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Jenkins	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/7/2008	Jones Shirts & Signs	campaign shirts				\$255.60
4/7/2008	Olive Garden	Leadership race				\$178.38
4/11/2008	Sam's Club	convention				\$269.58
4/12/2008	Weber County Republican Party	booth rental- convention				\$200.00
5/8/2008	Weber County Republican	Lincoln Day Dinner				\$75.00
SUB TOTAL FOR THIS PAGE						\$978.56
TOTAL EXPENDITURES MADE						\$978.56

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed